## Girish Mohan Associates Chartered Accountants



MOHAN KUTIR, SANYAS ROAD. KANKHAL. HARDWAR UTTARAKHAND 249408 Ph. 9837022510, 1334-244510

### FORM NO. 10B

[See Rule 178]

Audit Report under section 12A (b) of the Income-tax Act, 1961 in the case of charitable or religious trusts or institutions

We have examined the balance sheet of M/S HARDWAR DEVELOPMENT AUTHORITY AAALH0055Q [name and PAN of the trust or institution] as at 31/03/2021 and the Profit and loss account for the year ended on that date which are in agreement with the books of account maintained by the said trust or institution

We have obtained all the information and explanations which to the best of our knowledge and belief were necessary for the purposes of the audit. In our opinion, proper books of account have been kept by the head office and the branches of the above-named institution visited by us so far as appears from our examination of the books, and proper Returns adequate for the purposes of audit have been received from branches not visited by us subject to the comments given below:

In our opinion and to the best of our information, and according to information given to us the said accounts give a true and fair view: -

- i. in the case of the balance sheet of the state of affairs of the above-named institution as at 31/03/2021
- ii. in the case of the profit and loss account, of the profit or loss of its accounting year ending on 31/03/2021

The prescribed particulars are annexed hereto.

Place : HARDWAR Date : 31/01/2022

UDIN: 22075511ABHLFG4469

For Girish Mohan Associates
Chartered Accountants

(Girish Kumar Mohan)

PARTNER

Membership No: 075511 Registration No: 006646C

## ANNEXURE STATEMENT OF PARTICULARS

I Application of income for charitable or religious purposes.

| 1                    | Amount of income of the previous year applied to about 1   |  |
|----------------------|--|--|
|                      | Amount of income of the previous year applied to charitable or religious purpose in India during that year.  |  |
| 2.                   | Whether the institution has a constitution has a co |  |
|                      | Whether the institution has exercised the option under clause (2) of the Explanation to section 11 (1)? If so the details of the amount of income deemed to have been applied to charitable or religious purposes in India during the  | e No   |
| 3                    | Amount of income X   |  |
|                      | Amount of income Accumulated or set apart for application to charitable of derived from property held under trust Wholly for such purposes.  | 53224755<br>e  |
| 1                    | Amount of income eligible for exemption under section 11(1)(c) [Give details]  |  |
|                      | Give details]  | NO   |
| )                    | Amount of income is additional   |  |
|                      | Amount of income, in addition to the amount referred to in item 3 above accumulated or set apart for specified purposes under section 11(2)  | 나를 보는 것이 하는 것이 없는 것이 없는 것이 없는 것이 없는 것이 없는 것이 없는 것이다.   |
|                      | Whether the amount of income   |  |
|                      | Whether the amount of income of mentioned in item 5 above has been invested or deposited in the manner laid down in section 11(2)(b)? If so, the details   | IN BANK A/C  |
|                      | Whath  |  |
|                      | Whether any part of the income in respect of which an option was exercised under clause (2) of the Explanation to section 11(1) in any parties.  | TO COLD AND MARKET AND   |
|                      | to be income of the previous year under section 11(B)? If so, the details thereof  |  |
| - Perference plans   | VVNetner during the province   |  |
|                      | Whether, during the previous year, any part of income accumulated or set apart for specified purposes under section 11(2) in any earlier year -  | The state of the s |
| a                    | has been applied for ourse   |  |
|                      | has been applied for purposes other than charitable or religious purposes or has ceased to be accumulated or set apart for application thereto, or   | No   |
| ).                   | has ceased to remain in  |  |
|                      | has ceased to remain invested in any security referred to in section 11(2)(b)(i) or deposited in any account referred to in section 11(2)(b)(ii) or section 11(2) (b)  | No   |
| mercial and a second | has not have (4) (0)   |  |
|                      | has not been utilised for purpose for which it was accumulated or set apart during the period for which it was to be accumulated or set apart, or in the year immediately following the expiry thereof? If so, the details thereof   | No   |

# II. Application or use of income or property for the benefit of persons referred to in section 13 [3].

| Whether any part of the income or property of the institution was lent, or NO continues to be lent, in the previous year to any person referred to in section 13(3) (hereinafter referred to in this Annexure as such person)?  If so, give details of the amount, rate of interest charged and the nature of security if any. |
|--|
| Whether any land, building or other property of the institution was made, or NO continued to be made, available for the use of any such person during the lif so, give details of the property and the amount of rent or compensation  |

| 3. | Whether any payment was made to any such person during the previous year by way of salary allowance or otherwise?  If so, give details.  | NO   |
|----|--|------|
| 4. | Whether the services of the institution were made available to any such person during the previous year?  If so, give details thereof together with remuneration or compensation received, if any.                     | NO   |
| 5. | Whether any share, security, or other property was purchased by or on behalf of the institution during the previous year from any such person?  If so, give details thereof together with the consideration paid.      | NO * |
| 6  | Whether any share, security or other property was sold by or on behalf of the institution during the previous year to any such person?  If so, the details thereof together with the consideration received.           | NO   |
|    | Whether any income or property of the institution was diverted during the previous year in favour of any such person?  If so, give details thereof together with the amount of income or value of property so diverted |      |
| 8. | Whether the income or property of the institution was used or applied during the previous year for the benefit of any such person in any other manner?  If so, give details.   | NO   |

## III. Investment held at any time during the previous year(s) in concerns in which persons referred to in section 13(3) have a substantial interest.

| SI No Name and address of the conci  | Where the concern<br>is a company. No<br>and class of shares<br>held  | Nominal value of<br>the investment   | Income from the investment   | Whether the amount in Col. 4 exceeded 5% of the capital of the concern during the previous year-say.  Yes/No.  |
|--|---|--|--|--|
|  |   | And the state of t |  | The state of the s |
|  |   | and the second s | te de l'est catalog de la fait de   | A a significance of conference and the contract of contract of contract of contract of the con |
|  | and the state of the second | and the state of t | lang sa kanganah mengah sa kanganah pengahanah mengah bagan kangan dan kangan dan kangan dan kangan dan kangan   |  |
| The second secon | on a company of the second  | China consider the constant of the second of | we will be the state of the sta |  |
|  |   |  |  | The control of the co |

Place : HARDWAR Date : 31/01/2022

UDIN: 22075511ABHLFG4469

For Girlsh Mohan Associates
Chartered Accountants

(Girish Kumar Mohan)

PARTNER

Membership No: 075511 Registration No: 006646C

## Hardwar Develooment Authority

## Balance Sheet as on 31st March, 2021

| Amount                         |
|--------------------------------|
| 20 140 274 20                  |
| 29,140,871.39<br>37,504,856,45 |
| 39,003,048.24                  |
|                                |
| 32,388.00<br>50,168,465.00     |
| 99,773,800.76                  |
| [ ]]                           |

Dated:- 31/01/2022 \*

Place:- Hardwar

UDIN: 2207554 ABHLEACH 4469

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हरिदार विकास प्राधिकरण Rivaria

1,955,623,429.84

Auditor's Report : As per our separate report of even date attached

For Girish Monan Associates Chartered Accountants

(Girish Kumar Mohan)

Partner M.No-075511

## **Hardwar Develpoment Authority**

#### Income and Expenditure account for the year ended 31st March, 2021

| <u>Amount</u><br>31-03-20       | <u>Particulars</u>                | <u>Amount</u><br>31-03-21 | <u>Amount</u><br>31-03-20 | <u>Particulars</u>          |     | <u>Amount</u><br>31-03-21 |
|---------------------------------|-----------------------------------|---------------------------|---------------------------|-----------------------------|-----|---------------------------|
| 50,051,763.00                   | To Salary                         | 53,116,233.00             | 4,179,600.62              | By Map Fees                 |     | 1,906,908.88              |
| -106,936.00                     | To Machinery Repair and Maint.    | 300,275.00                | 6,906,264.00              | By Develpoment Fees         | , , | 3,849,573.00              |
| 63,726.00                       | To Travelling Expenses            | 31,812.00                 | 32,168,828.08             | By Compounding Fees         |     | 14,103,518.00             |
| 208,051.00                      | To Computer Networking and Maint. | 242,433.00                | 169,345.00                | By Free Holds Lease Rent    |     | 35,862.00                 |
| 240,431.00                      | To Vehicle Maint.                 | 161,523.00                | 887,790.00                | By Misc.Receipts            |     | 1,952,674.55              |
| 1,341,022.00                    | To Vehicle Petrol Expenses        | 1,361,018.00              | 3,623,629.00              | By Supervision Fees         |     | 1,625,696.00              |
| 27,970.00                       | To Postage Expenses               | 28,412.00                 | 41,306,710.00             | By Bank and Other Interest  |     | 45,132,817.00             |
| 837,901.80                      | To General/Misc.Expenses          | 817,407.60                | 3,107,819.00              | By Stacking Fees            |     | 1,732,308.00              |
| 1,243,220.00                    | To Legal Expenses                 | 1,011,510.00              | 26,710.00                 | By Shivlok                  |     | 337,925.00                |
| 330,392.00                      | To Advertisement Expenses         | 1,997,980.00              | 226,795.00                | By Harilok Maintenance      |     | 1,022,856.00              |
| 114,887.00                      | To Guest Welfare                  | 42,189.00                 | 3,503,720.00              | By Land Use Conversion      |     | 1,280,508.00              |
| 203,680.00                      | To Stationary Expenses            | 277,939.00                | 6,215,638.00              | By Haritma                  |     | 3,464,616.00              |
| . · · · · · · · · · · · · · · · | To Printing Expenses              | 194,810.00                | 5,110.00                  | By Information Fees         |     | 4,179.84                  |
| 322,247.00                      | To Telephone Expenses             | 327,036.00                | 45,256,689.00             | By Subdivision Fees         |     | 44,199,703.00             |
| 2,197,016.00                    | To Office Repair and Maint.       | 2,428,466.00              | 1,495,864.00              | By Inderlok Yojna Maint.    |     | 2,447,516.00              |
| * 581,015.00                    | To Electricity Expenses           | 645,174.00                | 170,350.00                | By Transport Nagar Maint.   |     | 148,718.00                |
| 40,356.00                       | To Chairman/Comm.Office           | 62,048.00                 | 65,694,186.00             | By Labour Cess Income       |     | 42,315,942.00             |
| 1,421,191.00                    | To Depreciation                   | 1,468,414.00              | 556,439.00                | By Hari Lok Fees            | *   | -                         |
| 7,999,389.00                    | To Haritima                       | 8,466,626.00              |                           | By Shyamlok Yojna Surplus   |     | 42,627,045.00             |
| 679,754.00                      | To Harilok Manit.                 | 1,048,663.00              |                           | By Gayatrilok Yojna Surplus |     | 19,074,005.90             |
| 65,694,186.00                   | To Labour Cess Exps               | 42,315,942.00             |                           |                             |     |                           |
| 133,705,133.80                  | Balance c/f                       | 116,345,910.60            | 215,501,486.70            | Balance c/f                 |     | 227,262,372.17            |

मुख्य विस अधिकारी हरिद्वार विकास प्रधिकरण हरिद्वार

सचिव हरिद्वार विकास प्राधिकरण हरिद्वार Contd...next page

## Hardwar Develooment Authority

## Income and Expenditure account for the year ended 31st March , 2021

| <u>Amount</u><br>31-03-20   | <u>Particulars</u>                          | Amount                                  | Amount                            | Particulars |
|-----------------------------|---|---|-----------------------------------|-------------|
| 133,705,133.80<br>84,453.00 | Balance b/f<br>To Medicine Expenses         | 31-03-21<br>116,345,910.60<br>62,083.00 | <u>31-03-20</u><br>215,501,486.70 |             |
| 2,971,522.00                | To News Paper & Periodicals To Vehicle Rent | 10,611.00<br>3,341,694.00               |                                   |             |
| 200,000.00<br>1,822,669.00  | To Vivekadheen Exp<br>To Master Plan Survey | 200,000.00                              |                                   |             |
| 684,841.00                  | To Inderlok Maint. To Pension Contribution  | 1,237,991.00                            |                                   |             |
| 76,032,867.90               | To Excess of Income Over Expenditure        | 1,951,381.00<br>104,112,701.57          |                                   |             |
| 215,501,486.70              |   | 227,262,372.17                          | 215,501,486.70                    |             |
| -                           |   | <u> </u>                                |                                   |             |

227,262,372.17

Amount

31-03-21 227,262,372.17

Dated:- 31/01/2022

Place:- Hardwar

UDIN: 22075511 ABHILFG WALF.

मुख्य वित्त अधिकारी हरिद्वार विकास प्राधिकरण इरिद्वार सचिक सचिक

हरिदार विकास प्राधिकरण हरिदार Auditor's Report : As per our separate report of even date attached

For Girish Monan Associates Chartered Accountants

(Girish Kumar Mohan)

Partner M.No-075511

## **Hardwar Develooment Authority**

| Annexure "A" of Reserve & Surplus: Capital Reserve Depreciation Reserve | 695,000.00     |                |
|---|----------------|----------------|
| S oprediction Neserve   | 21,164,727.09  | 21,859,727.09  |
| General Reserve:  |                |                |
| Opening Balance   | FF0 404 000 -  |                |
| Add :- Excess of Income Over Expenditure                                | 552,421,638.84 |                |
| Experial are  | 104,112,701.57 |                |
|   | 656,534,340.41 | 656,534,340.41 |
|   |                | 678,394,067.50 |
| Annexure "B" of Grant in Aid 31/03/2021                                 |                |                |
| Kumbh Mela 2010   | 3 400 333 00   |                |
| Less:- During the Year  | 3,490,333.88   |                |
|   | -              | 3,490,333.88   |
| Kumbh Mela 2016   |                |                |
| Op.Balance  | 5,797,928.16   |                |
| Less: - Exps During the Year  | 3,797,920.10   |                |
|   | 5,797,928.16   |                |
| Kumbh Mela Exps 2021  | 418,875.00     |                |
|   | 410,073.00     | 5,379,053.16   |
|   |                |                |
|   |                | 0.000.000      |
|   |                | 8,869,387.04   |
| Annexure "C" of Infrastructure Dev. Fund                                |                |                |
| Op. Balance   | 494,779,631.35 |                |
| Add:- During the Year   | 127,806,834.00 |                |
|   | 622,586,465.35 |                |
| Less During the Year  | 167,722,134.00 | 454.004.004.00 |
|   | 107,722,134.00 | 454,864,331.35 |
|   |                |                |
| Annexure "D" of HDA Board Fund  |                |                |
| Op. Balance   | 27,723,068.10  |                |
| Less:- During the Year  | 1,980,015.00   |                |
|   | 1,300,013.00   | 25,743,053.10  |
|   |                |                |

Dated:- 31/01/2022

Place: - Hardwar

DIN: 2207551/ABHLEG4469

मुख्य वित्तं अधिकारी हरिद्धार विकास प्राधिकरण इरिद्धार Auditor's Report :As per our separate report of even date attached

of even date attached For Girish Monan Associates Chartered Accountants

> (Girish Kumar Mohan) Partner

M.No-075511

हरिद्वार विकास प्राधिकरण हरिद्वार

|   |  | Opening Balance  | Addition                | Trf. To income   | Closing Balance   |                                  |
|---|--|--|-------------------------|------------------|---|----------------------------------|
| hyamlo  |  | 42,627,045.00  |                         | 42,627,045.00    |   |                                  |
| ayatrilo  |  | 38,346,293.00  |                         | 38,346,293.00    | _ •   |                                  |
| shrya \   |  | 11,645,415.00  | 443,811.00-             |                  | 12,089,226.00   |                                  |
| ranspo  | rt Nagar   | 248,982,673.85   | 1,654,953.00            |                  | 250,637,626.85  |                                  |
| ari Lok   |  | 16,492,181.00  | 490,111.00 -            |                  | 16,982,292.00   |                                  |
| derlok  | Yojna  | 381,513,354.00   | 1,343,324.00            |                  | 382,856,678.00  |                                  |
|   | as Yojna   | 33,218,259.00  | 1,171,341.00            | -                | 34,389,600.00   |                                  |
| helter f  | -und Yojna   | 84,276,093.00  | 6,521,075.00            | •                | 90,797,168.00   | 787,752,590.85                   |
|   |  |  |                         |                  |   |                                  |
| nexur   | e "I" of Work In Progr   | ess(Residential Sche   | eme) 31/03/2021         |                  |   |                                  |
|   |  | Opening Balance  | Addition                | Trf. To Expenses | Closing Balance   |                                  |
| ind:  | Transport Nagar  | 209,940,920.00   | -                       |                  | 209,940,920.00  |                                  |
|   | Haridwar   |  |                         |                  |   |                                  |
|   | Aashaf Nagar Roorke  | 163,636,960.00   | -                       | -                | 163,636,960.00  |                                  |
|   | Gayatri Lok  | 17,573,552.00  |                         | 17 F72 FF2 00    |   |                                  |
|   |  | ,00,002.00   |                         | 17,573,552.00    |   | 373,577,880.00                   |
| onstruc   | ction  | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |                         | 17,573,552.00    | •   | 373,577,880.00                   |
| nstruc  | ction  |  | Addition                |                  | Closing Ralance   | 373,577,880.00                   |
|   | and the second s | Opening Balance  | Addition                | Trf. To Expenses | Closing Balance   | 373,577,880.00                   |
|   | ok .   | Opening Balance<br>1,698,735.10  | Addition<br>-<br>-      |                  |   | 373,577,880.00                   |
| ayatrilo<br>hrya Y  | ok<br>′ojna  | Opening Balance<br>1,698,735.10<br>4,058,938.62  | Addition<br>-<br>-      | Trf. To Expenses | 4,058,938.62  | 373,577,880.00                   |
| ayatrilo<br>hrya Y<br>dh Kur  | ok<br>Yojna<br>Mbh Mela-92   | Opening Balance<br>1,698,735.10<br>4,058,938.62<br>986,554.07                                | Addition<br>-<br>-<br>- | Trf. To Expenses | 4,058,938.62<br>986,554.07  | 373,577,880.00                   |
| ayatrilo<br>hrya Y<br>dh Kur<br>navi Yo                             | ok<br>Yojna<br>mbh Mela-92<br>Ijna   | Opening Balance 1,698,735.10 4,058,938.62 986,554.07 487,500.00                              |                         | Trf. To Expenses | 4,058,938.62<br>986,554.07<br>487,500.00  | 373,577,880.00                   |
| ayatrilo<br>hrya Y<br>dh Kur<br>navi Yo<br>denok                    | ok<br>Yojna<br>mbh Mela-92<br>ijna<br>Yojna  | Opening Balance 1,698,735.10 4,058,938.62 986,554.07 487,500.00 423,491,422.27               | Addition                | Trf. To Expenses | 4,058,938.62<br>986,554.07<br>487,500.00<br>427,327,195.27                                    | 373,577,880.00                   |
| ayatrilo<br>hrya Y<br>dh Kur<br>nav Yo<br>derlok<br>derlok          | ok<br>Yojna<br>mbh Mela-92<br>ijna<br>Yojna<br>Yojna II  | Opening Balance 1,698,735.10 4,058,938.62 986,554.07 487,500.00 423,491,422.27 16,772,306.00 |                         | Trf. To Expenses | 4,058,938.62<br>986,554.07<br>487,500.00<br>427,327,195.27<br>16,772,306.00                   | 373,577,880.00                   |
| dh Kur<br>navi Yo<br>derlok<br>derlok<br>ranspor                    | ok<br>Yojna<br>mbh Mela-92<br>njna<br>Yojna<br>Yojna II<br>t Nagar   | Opening Balance 1,698,735.10 4,058,938.62 986,554.07 487,500.00 423,491,422.27               | 3,835,773.00 <          | Trf. To Expenses | 4,058,938.62<br>986,554.07<br>487,500.00<br>427,327,195.27<br>16,772,306.00<br>113,964,881.28 |                                  |
| ayatrilo<br>hrya Y<br>dh Kur<br>hay Yo<br>denok<br>derlok<br>anspor | ok<br>Yojna<br>mbh Mela-92<br>ijna<br>Yojna<br>Yojna II  | Opening Balance 1,698,735.10 4,058,938.62 986,554.07 487,500.00 423,491,422.27 16,772,306.00 |                         | Trf. To Expenses | 4,058,938.62<br>986,554.07<br>487,500.00<br>427,327,195.27<br>16,772,306.00                   | 565,425,168.24<br>939,003,048.24 |

ated:- 31/01/2022

lace:- Hardwar

DIN: 22075511 ATS HLFG 4469

मुख्य वित्त अधिकारी हरिद्वार विकास प्राधिकरण किरिद्वार Auditor's Report : As per our separate report

of even date attached

Chartered Accountants

(Girish Kumar Mohan) \*
Partner

M.No-075511

सचिव हरिदार विकास प्राधिकरण हरिदार

#### Annexure "J" of Cash and Bank Balances 31/03/2021

#### Cash in Hand

| Cash at Bank | Cas | h a | t B | an | k |
|--------------|-----|-----|-----|----|---|
|--------------|-----|-----|-----|----|---|

| Central Bank of India-44269     | 105,659,617.30 |
|---------------------------------|----------------|
| Oriental Bank of Commerce-10    | 41,003,593.30  |
| State Bank of India-858537      | 16,953,440.32  |
| Axis Bank A/c Roorkee#-80833    | 46,196,722.00  |
| PNB A/c 330272                  | 11,352,504.44  |
| Axis Bank # 25513               | 160,932,493.50 |
| PNB BHEL Sect5                  | 14,192,477.16  |
| IDBI Bank A/c                   | 23,626,006.00  |
| P.N.B Infra137608               | 37,101,596.57  |
| PNB Roorkee 1379                | 1,031,274.17   |
| Axis Bank #-44485               | 5,377.00       |
| Axis Bank PM Awas Yojna#-760012 | 34,389,600.00  |
| OBC A/c (Laksar)#-1686          | 7,329,099.00   |
|                                 |                |

499,773,800.76

Annexure "H" of Investment

FDR

Intt. Accrued on FDR

428,208,099.00

9,296,757.45

437,504,856.45

Dated:- 31/01/2022 Place:- Hardwar

UDIN:-

Auditor's Report : As per our separate report of even date attached

For Girish Monan Associates Chartered Accountants

(Girish Kumar Mohan)

Partner M.No-075511

मुख्य वित्त अधिकारी हरिद्धार विकास प्राधिकरण

हरिद्वार विकास प्राधिकरण हरिद्वार

#### Annexure of Loan and Advances as on 31/03/2021

#### Loan & Advances to Staff 31/03/2021

| (A) | Other Advances |
|-----|----------------|
|     | Shri Balram    |

32,388.00

32,388.00

Total

32,388.00

#### Annexure of Loan & Advances to Other 31/03/2021

| 114,651.00    |  |
|---------------|--|
| 4,900,162.00  |  |
| 2,256,632.00  |  |
| 3,194,401.00  |  |
| 2,674,462.00  |  |
| 2,447,597.00  |  |
| 2,034,718.00  |  |
| 1,843,394.00  |  |
| 2,022,947.00  |  |
| 2,639,256.00  |  |
| 10,733,163.00 |  |
| 13,568,238.00 |  |
| 1,738,844.00  | 50,168,465.00  |
|               | 4,900,162.00<br>2,256,632.00<br>3,194,401.00<br>2,674,462.00<br>2,447,597.00<br>2,034,718.00<br>1,843,394.00<br>2,022,947.00<br>2,639,256.00<br>10,733,163.00<br>13,568,238.00 |

Dated:- 31/01/2022

Place:- Hardwar

UDIN:-

Auditor's Report : As per our separate report

of even date attached

For Girish Monan Associates

Chartered Accountants

मुख्य वित्त अधिकारी हरिद्धार विकास प्राधिकरण

हरिदार विकास प्राधिकरण

हरिद्वार

(Girish Kumar Mohan) Partner

M.No-075511

Schedule "G" of Fixed Assets as on 31st March 2021

| articulars                | Dep.   | Original<br>Cost    | Addition before Sep. | Addition Sold/<br>after sep | Trf  | Total 788489.71 | Dep.Upto<br>31-03-20<br>633262,60 | Dep.<br>Bef.Sep.<br>7761.00 | Dep.<br>after sep | Total Dep. During yr. 7761.00 | Dep.Upto<br>31-03-21<br>641023.60 | W.D.V.as<br>31-03-20<br>155227.11<br>0.00 | W.D.V. as<br>31-03-21<br>147466.11<br>0.00 |
|---------------------------|--------|---------------------|----------------------|-----------------------------|------|-----------------|-----------------------------------|-----------------------------|-------------------|-------------------------------|-----------------------------------|---|--|
|                           | 5%     | 788489.71           |                      |                             |      |                 | 1400695.32                        | 0.00                        |                   | 0.00                          | 1400695.32                        | 0.00                                      | 0.00                                       |
| Building                  | 15%    | 1400695.31          |                      |                             |      | 1-10000         | 103850.91                         | 0.00                        |                   | 0.00                          | 103850.91                         |   | 328.94                                     |
| Car                       |        | 103850.99           |                      |                             |      | 103850.99       | 108548.80                         | 58.00                       |                   | 58.00                         | 108606.80                         | 386.94                                    | 4268214.64                                 |
| Gypsy                     | 15%    | 108935.74           |                      |                             | -    | 108935.74       | 4874784.44                        | 466047.00                   | 3,884.00          | 469931.00                     | 5344715.44                        | 4154960.64                                | 6158.86                                    |
| Type Writer               | 15%    | 9029745.08          | 505,506.00           | 77,679.00                   | -    | 9012330.00      | 205275.93                         | 1087.00                     |                   | 1087.00                       | 206362.93                         | 7245.86                                   | 3350.22                                    |
| Furniture & Fixture       | 10%    | 212521.78           | -                    |                             | -    | 212521.78       |                                   | 591.00                      |                   | 591.00                        | 251954.01                         | 3941.22                                   | 85.62                                      |
| Electricity Instrument    | 15%    | 255304.19           |                      |                             | -    | 255304.19       | 251363.01                         | 15.00                       |                   | 15.00                         | 8738.13                           | 100.62                                    | 3.21                                       |
| Engg. Instrument          | 15%    | 8823.75             |                      |                             | -    | 8823.75         | 8723.13                           | 0.00                        |                   | 0.00                          | 2299.79                           | 3.21                                      | 25.70                                      |
| Books                     | 15%    | 2303.00             |                      |                             | -    | 2303.00         | 2299.79                           | 5.00                        |                   | 5.00                          | 3229.30                           | 30.70                                     |  |
| Cassette Player           | 15%    | 3255.00             |                      |                             | -    | 3255.00         | 3224.30                           | 179.00                      | 4.7               | 179.00                        | 148286.44                         | 1192.57                                   | 1013.57                                    |
| Cycle                     | 15%    | 149300.00           |                      |                             | -    | 149300.00       | 148107.44                         | 297.00                      |                   | 297.00                        | 78748.37                          | 1978.63                                   | 1681.63                                    |
| Generator                 | 15%    | 80430.00            |                      |                             | -    | 80430.00        | 78451.37                          | 455092.00                   | 94,442.00         | 549534.00                     | 6788468.38                        | 1127130.37                                | 1060405.37                                 |
| Fax Machine               | 15%    |                     | 10,600.00            | 472,209.00                  |      | 7848873.75      | 6238934.38                        | 14615.00                    |                   | 14615.00                      | 331742.03                         | 97430.38                                  |  |
| Computer                  | 40%    | 7366064.75          | 10,000.00            | -                           | - 1  | 414557.40       | 317127.03                         | 0.00                        |                   | 0.00                          | 231674.96                         | 0.00                                      |  |
| Air Conditioner           | 15%    | 414557.40           |                      |                             |      | 231674.96       | 231674.96                         |                             |                   | 35.00                         | 5740.33                           | 234.67                                    |  |
| Gypsy UP10B-9333          | 15%    | 231674.96           |                      |                             | 1    | 5940.00         | 5705.33                           | 35.00                       |                   | 0.00                          | 3108.66                           | 0.00                                      |  |
| Aquaguard                 | 15%    | 5940.00             |                      |                             | -    | 3108.66         | 3108.66                           | 0.00                        |                   | 4241.00                       | 1519481.19                        | 28275.81                                  |  |
| Rehra                     | 15%    | 3108.66             |                      |                             | ile. | 1543516.00      | 1515240.19                        | 4241.00                     |                   | 221.00                        | 25479.85                          | 1471.15                                   |  |
| JCB                       | 15%    | 1543516.00          |                      |                             | 1-3  | 26730.00        | 25258.85                          |                             |                   | 0.00                          | 86786.63                          | 0.00                                      |  |
| Telephone Equip.          | 15%    | 26730.00            |                      |                             | _    | 86786.63        | 86786.63                          |                             |                   | 0.00                          | 300249.44                         |   |  |
| Photocopy Machine         | 15%    | 86786.63            |                      |                             | -    | 300249.44       | 300249.44                         |                             |                   | 213443.00                     | 3362420.58                        | 1422951.43                                |  |
| Mahindra & Mahindra       | 15%    | 300249.44           |                      |                             | -    | 4571929.00      | 3148977.58                        |                             |                   | 141.00                        | 4804.00                           | 207.0                                     |  |
| Vehicle Purchase          | 15%    | 4571929.00          | -                    |                             | -    | 5600.00         | 4663.00                           |                             |                   | 206260.00                     | 206260.00                         | 0.0                                       |  |
| Fridge                    | 15%    | 5600.00             |                      |                             | _    | 1375066.00      | 0.00                              |                             |                   |                               |                                   |   | 0 7976144.3                                |
| Office Computerisation (S | ic 15% | 0.00<br>26699811.39 |                      | 549888.00                   | 0.00 | 29140871.39     | 19696313.09                       | 1370088.0                   | 0 98326.0         | 13                            |                                   | :As per our se                            |  |

Dated:- 31/01/2022 Place:- Hardwar UDIN:-

मुख्य वित्त अधिकारी हरिद्धार विकास प्राधिकरण हरिद्धार

सचिव हरिदार विकास प्राधिकरण हरिदार

Auditor's Report : As per our separate report of even date attached For Girish Monan Associates

Chartered Accountants

Partner M.No-075511

| 10 | M   | D  | 44.4 | -  |          |
|----|-----|----|------|----|----------|
| 2  | 1.9 | 53 | 14-  | 01 | $^{(1)}$ |

Balance as per ledger Add:- Cheque issued but not presented upto 31/03/2021

41,003,593.30

| g (6     | Charter upto 31/03/2021   |            |
|----------|---------------------------|------------|
| 02-03-2  | Cheque No. Ch. No. :33168 |            |
| 05-06-20 | ) Ch. W                   | Amount     |
| 03-10-20 | 911.140033960             | 12130.00   |
| 09-10-20 | VII. 1VU35176             | 101563.00  |
| 01-12-20 | VII. INU35358             | 44341.00   |
| 08-02-21 | VII. 140003/7             | 1893.00    |
| 19-02-21 | On. NO2025                | 5093.00    |
| 24-02-21 | Ch. No. :2043             | 1650.00    |
| 16-03-21 | Ch. No. :2044             | 24887.00   |
| 19-03-21 | Ch. No. :700240           | 76651.00   |
| 19-03-21 | Ch. No. :700275           | 13570.00   |
| 19-03-21 | Ch. No. :700298           | 37853.00   |
| 19-03-21 | Ch. No. :700296           | 33964.00   |
| 24-03-21 | Ch. No.:700299            | 6780.00    |
| 27-03-21 | Ch. No. :700307           | 68063.00   |
| 27-03-21 | Ch. No.:700321            | 56531.00   |
| 30-03-21 | Ch. No. :700325           | 7670.00    |
| 30-03-21 | Ch. No. :402979           | 272700.00  |
| 31-03-21 | Ch. No. :700330           | 1329.00    |
| 31-03-21 | Ch. No. :402986           | 350000.00  |
| 31-03-21 | Ch. No. :402985           | 2075.00    |
| 31-03-21 | Ch. No. :402989           | 4066000.00 |
|          | Ch. No. :402990           | 216795.00  |
| 31-03-21 | Ch. No. :402987           | 232823.00  |
| 31-03-21 | Ch. No. :402988           | 1135155.00 |
|          | -                         | 1067147.00 |
|          | 7                         | 836 663 00 |

7,836,663.00 Balance as per Bank Statement 31/03/2021 7,836,663.00

इंग्डिंगर विकास प्राधिकर

Steere

48,840,256.30

## Axis Bank#-25513

Balance as per ledger

Add:- Cheque issued but not presented upto 31/03/21

Cheque No. Ch. No. :025302

10-03-21 30-03-21

Ch. No.:162649

Amount

2,799,828.00

41,773,770.00

44,573,598.00

160,932,493.50

Balance as per Bank Statement

205,506,091.50

Dated: - 31/01/2021

Place:- Hardwar

UDIN:-

मुख्य विस अधिकारी हरिद्धार विन्हास प्राधिकरण

To alease

Auditor's Report : As per our separate report

of even date attached

For Girish Monan Associates Chartefed Accountants

(Girish Kumar Mohan)

Partner

M.No-075511

| Contacto                                      | •  |  |  |
|---|--|--|--|
| Central Bank                                  | #-25513  |  |  |
| Balance as pe                                 | r ledger   |  |  |
| Add:- Cheque                                  | issued but not presented upto  |  |  |
| Date  | or not presented upto  | 31/03/21                               | 105,659,617.30   |
| 31-03-2                                       | Cheque No.   |  | -, -, -, -, -, -, -, -, -, -, -, -, -, -   |
| 31-03-2                                       |  | Amount                                 |  |
| 31-03-2                                       | -11.11041123   | 500.00                                 |  |
| 01-03-2                                       | ?1 Ch. No. :41724  | 500.00                                 |  |
|   |  | 20,624.00                              |  |
|   | Balance as per Bank Stateme  |  | 21,624.00  |
|   | r ann Stateme  | int                                    |  |
|   |  |  | 105,681,241.30   |
|   |  |  |  |
| PNB Ahmedpur                                  | (Ardh Kumbh)#-330272   |  |  |
| Balance as per le                             | edger sued but not presented upto 3 Cheque No  |  |  |
| Date  | sued but not presented upto 2  | 1/00/                                  | 14 250   |
| 17.04.47                                      | Cheque No.   | 1/03/2021                              | 11,352,504.44  |
| 17-04-17                                      | Ch. No. :786237  | Amount                                 |  |
|   |  | 1,500,454.00                           |  |
|   | Balance as per Bank Statement  |  | 1,500,454.00   |
|   | - Per Bank Statement   |  |  |
|   |  |  | 12,852,958.44  |
|   |  |  | The second secon |
| PNB Bank Roorke                               | Pe#_1270   |  |  |
| Galance as nor lad.                           | 그래요 아이들 살아보다 하는 것이 없어요. 그런 그는 그는 그는 그는 그는 그는 그를 보는 것이 없는 것을 모습니다. 그는 그는 그를 보는 것이 없는 것이 없는 것이 없는 것이 없다. |  |  |
| Add:- Cheque ica                              | Jei  |  |  |
| Date  | ger  led but not presented upto 31/0  Cheque No.   |  | 4.004  |
| 24.00.04                                      | Cheque No.   | /3/2021                                | 1,031,274.17   |
| 31-03-21                                      | Ch. No. :857133  | Amount                                 |  |
|   |  | 4,296,496.00                           |  |
| Ba  | lance as per Bank Statement  |  | 4,296,496.00   |
|   | Park Statement   |  |  |
| Direction .                                   |  |  | 5,327,770.17   |
| PNB Laksar#-1686                              |  |  |  |
| balance as ner lodge                          | Processes and the second second  |  |  |
| Less:- Wrongly Sho                            | rt Amount Deposit 20/12/2020   |  |  |
| Date  | Amount Deposit 20/12/2020  |  | 7 220 222  |
|   |  |  | 7,329,099.00   |
| 20-12-20 E                                    | Bank entry Trf. Next Year  | Amount                                 |  |
|   |  | 8.00                                   |  |
|   | nce as per Bank Statement  |  | 8.00   |
|   |  |  |  |
|   | Otalement  | ·                                      | The additional control of the contro |
| Bala  | Statement  |  | 7,329,091.00   |
| Bala<br>Pated:- 31/01/2022                    | Statement  |  | 7,329,091.00   |
| Bala<br>lated:- 31/01/2022<br>lace:- Hardwar  |  | uiditor's D                            |  |
| Bala<br>Pated:- 31/01/2022<br>Pace:- Hardwar  |  | uditor's Report :As per ou             |  |
| Bala<br>Dated:- 31/01/2022<br>Place:- Hardwar |  | uditor's Report :As per our            | separate report  |
| Bala<br>Dated:- 31/01/2022<br>Place:- Hardwar |  |  | separate report  |
| Bala<br>Dated:- 31/01/2022<br>Dated:- Hardwar |  | For Girish Mo                          | separate report n date attached  |
| Bala<br>Dated:- 31/01/2022<br>Place:- Hardwar |  | For Girish Mo                          | separate report  |
| Bala<br>Dated:- 31/01/2022<br>Dated:- Hardwar |  | For Girish Mo                          | separate report n date attached  |
| Bala Dated:-31/01/2022 lace:- Hardwar DIN:-   |  | For Girish Mo<br>Chartere              | n date attached nan Associates ed Accountants  |
| Bala Dated:-31/01/2022 lace:- Hardwar DIN:-   |  | For Girish Mo<br>Chartere              | separate report n date attached nan Associates ed Accountants  |
|   |  | For Girish Mo<br>Charters<br>(Girish P | separate report n date attached  |

हरिदार विकास प्राणिकरण हरिदार